

Administration Department



Interoffice Memorandum

TO: Mayor and City Council

FROM: B. Todd Glover, City Administrator

DATE: August 18, 2017

SUBJECT: Study Session Date of Monday, August 21, 2017

A study session of the North Augusta City Council has been scheduled for **Monday, August 21, 2017, at 6:00 p.m.** in the Municipal Center 3rd Floor Council Conference Room/Council Chambers located at 100 Georgia Avenue.

The following are among the topics for discussion and review:

ITEM 1. CITY COUNCIL AGENDA: Items on the August 21, 2017 Council Agenda – Council Discussion

At this time, any questions related to the agenda scheduled for tonight's meeting may be discussed.

ITEM 2. LEGAL: Abandonment of Unused and Unopened Rights-of-Way – Council Update

City Attorney, Kelly Zier, will update Mayor and Council regarding the abandonment process of the following unused and unopened rights-of-way.

An unnamed strip of land between Lots 5 and 6 of Block A on a plat of the Mealing Estate by Walton Flythe, C.E., dated December, 1941, and recorded in the RMC Office for Aiken County, in Misc. Book 22 at Page 131. Said strip, while not named as such, appears to have been reserved as a possible extension of Atlantis Avenue shown on said plat. Said strip is sixty (60) +/- feet in width and runs a total distance of approximately three hundred seventy-five (375) +/- feet. Said strip of land extends from Clay Avenue to Martintown Road.

A thirty foot undeveloped road commencing at a point, 233.52 feet north of the intersection of Five Notch Road and Georgia Ave, extending westward a distance of approximately two hundred (200) +/-feet. Said property is identified as a thirty foot undeveloped road on a plat of K.L. Wise, surveyor, dated August 20, 1970. Said strip of land is also shown on a plat prepared for Joseph Vignati by Carr and Associates dated December 30, 2016 and recorded in the Office of the RMC for Aiken County, South Carolina in Plat Book 60 at Page 6. Said undeveloped roadway has a width of thirty feet for the majority of its length,

however the width is reduced in a tapering manner for approximately the final forty-six (46) +/- feet

ITEM 3. PUBLIC SERVICES/UTILITIES: Water Plant Expansion, Phase 2 – Council Update

James Sutton, Director of Public Services, will update Mayor and Council on the Water Plant Expansion, Phase 2. Mr. Sutton will have additional individuals involved in the project to provide an update as well.