### Administration Department



TO: Mayor and City Council

FROM: B. Todd Glover, City Administrator

DATE: September 30, 2016

SUBJECT: Agenda for Regular City Council Meeting of October 3, 2016

#### **REGULAR COUNCIL MEETING**

#### ITEM 5. <u>CITY PROPERTY/AGREEMENT:</u>

Nonexclusive Access Agreement to WTC Enterprises, LLC – Ordinance, Third and Final Reading

An ordinance has been prepared for Council's consideration on third and final reading granting to WTC Enterprises, LLC a nonexclusive access agreement across property belonging to the City of North Augusta located in the general area of US Highway 25 and Walnut Lane.

Please see the minutes of September 19, 2016, for a copy of the proposed ordinance.

## ITEM 6. FINANCE: Franchise Agreement to Crown Castle NG East, LLC - Ordinance, Third and Final Reading

An ordinance has been prepared for Council's consideration on third and final reading authorizing the City of North Augusta to grant a franchise agreement to Crown Castle NG East, LLC in connection with the provision of telecommunications service.

Please see the minutes of September 19, 2016, for a copy of the proposed ordinance.

# ITEM 7. ZONING: North Augusta Development Code, Proposed Map Amendment (Application RZM 16-002) – Third and Final Reading

An ordinance has been prepared for Council's consideration on third and final reading to amend the Zoning Map of the City of North Augusta, South Carolina by rezoning  $\pm 3.75$  acres of property located at the southwest intersection of Edgefield Road and Walnut Lane Tax Parcel Number 010-14-04-014, from PD, Planned Development, to GC, General Commercial.

Please see the minutes of September 19, 2016, for a copy of the proposed ordinance.

## ITEM 8. <u>FINANCE:</u> Authorizing Funding for the Property Maintenance Division to Replace Trees – Resolution

A resolution has been prepared for Council's consideration authorizing the Property Maintenance Division to replace trees utilizing funds from the Transportation Improvement Fund and the Capital Projects Fund.

Please see <u>ATTACHMENT #8</u> for a copy of the proposed resolution.