### Administration Department



South Carolina's Riverfront Interoffice Memorandum

TO:	Mayor and City Council
FROM:	B. Todd Glover, City Administrator
DATE:	September 16, 2016
SUBJECT:	Agenda for Regular City Council Meeting of September 19, 2016

#### **REGULAR COUNCIL MEETING**

#### ITEM 5. <u>STREETS AND DRAINS:</u>

Amendment of Chapter 22, Article II of the Code of Ordinances for the City of North Augusta for the Purpose of Restricting Through Truck Traffic on Walnut Lane – Ordinance, Third and Final Reading

An ordinance has been prepared for Council's consideration on third and final reading amending Chapter 22, Article II of the Code of Ordinances for the City of North Augusta for the purpose of restricting through truck traffic on Walnut Lane.

Please see the minutes of August 15, 2016, for the ordinance text.

## ITEM 6. <u>CITY PROPERTY/AGREEMENT:</u> Nonexclusive Access Agreement to WTC Enterprises, LLC

#### A. Ordinance, First Reading

An ordinance has been prepared for Council's consideration on first reading granting to WTC Enterprises, LLC a nonexclusive access agreement across property belonging to the City of North Augusta located in the general area of US Highway 25 and Walnut Lane.

Please see **ATTACHMENT NO. 6-A** for a copy of the proposed ordinance.

#### **B.** Ordinance, Second Reading

Pending Council's action on Item 6-A above, the ordinance is submitted for Council's consideration on second reading.

## ITEM 7.COMMUNITY PROMOTION:Constitution Week – September 17- 23, 2016 – Proclamation

In cooperation with the Martintown Road Chapter of the D.A.R. Mayor Jones wishes to proclaim the week of September 17 - 23, 2016, as Constitution Week in the City of North Augusta.

Please see <u>ATTACHMENT #7</u> for a copy of the proposed proclamation.

# ITEM 8.FINANCE:Selecting First Citizens Bank as the Merchant Service<br/>Provider for the City of North Augusta, South Carolina<br/>– Resolution

A resolution has been prepared for Council's consideration selecting First Citizens Bank as the Merchant Service Provider for the City of North Augusta, South Carolina.

Please see <u>ATTACHMENT #8</u> for a copy of the proposed resolution.

#### ITEM 9. <u>FINANCE:</u> Franchise Agreement to Crown Castle NG East, LLC

#### A. Ordinance, First Reading

An ordinance has been prepared for Council's consideration on first reading authorizing the City of North Augusta to grant a franchise agreement to Crown Castle NG East, LLC in connection with the provision of telecommunications service.

Please see <u>ATTACHMENT NO. 9-A</u> for a copy of the proposed ordinance.

#### **B.** Ordinance, Second Reading

Pending Council's action on Item 9-A above, the ordinance is submitted for Council's consideration on second reading.

#### ITEM 10. <u>PUBLIC SAFETY:</u> Authorizing North Augusta Public Safety to enter into a Law Enforcement Assistance and Support Agreement with the Aiken County Sheriff's Office – Resolution

A resolution has been prepared for Council's consideration authorizing North Augusta Public Safety to enter into a law enforcement assistance and support agreement with the Aiken County Sheriff's Office

Please see <u>ATTACHMENT #10</u> for a copy of the proposed resolution.

#### ITEM 11. <u>ZONING:</u> North Augusta Development Code, Proposed Map Amendment (Application RZM 16-002)

#### A. Receipt of Planning Commission Recommendation

On August 18, 2016, after a duly advertised and convened public hearing, voted 5-0 to recommend the request to rezone  $\pm$ .3.75 acres of property located at southwest intersection of Edgefield Road and Walnut Lane Tax Parcel Number 010-14-04-014, from PD, Planned Development, to GC, General Commercial.

#### **B.** Ordinance, First Reading

An ordinance has been prepared for Council's consideration on first reading to amend the Zoning Map of the City of North Augusta, South Carolina by rezoning  $\pm 3.75$  acres of property located at southwest intersection of Edgefield Road and Walnut Lane Tax Parcel Number 010-14-04-014, from PD, Planned Development, to GC, General Commercial.

Please see <u>ATTACHMENT #11-B</u> for a copy of the proposed ordinance and memo.

#### C. Ordinance, Second Reading

Pending Council's passage of the ordinance on first reading, it is submitted for Council's consideration on second reading.