

# Administration Department



TO: Mayor and City Council

FROM: B. Todd Glover, City Administrator

DATE: September 13, 2013

SUBJECT: Agenda for Regular Meeting of September 16, 2013

## REGULAR COUNCIL MEETING

**ITEM 5. ZONING: 52.96 +/- Acres Located Off Walnut Lane West of Edgefield Road – PD, Planned Development to GC, General Commercial; Aiken County Tax Parcel Numbers 010-14-04-007 and 010-18-02-001 – Ordinance, First Reading, Remove from Table**

**A. Ordinance, First Reading, Remove from Table**

On motion by Mayor Jones, second by Councilmember Carpenter, Council considered an ordinance on first reading at the August 19, 2013 Council meeting to affect the requested rezoning of 52.96 +/- acres (Aiken County tax parcel numbers 010-14-04-007 and 010-18-02-001) located off Walnut Lane West of Edgefield Road from PD, Planned Development, to GC, General Commercial.

On motion by Councilmember Baggott, second by Councilmember McDowell, a motion to table the consideration of the ordinance on first reading was made at the August 19, 2013 meeting with the request that the matter be brought back at a future study session prior to consideration. Prior to this meeting a study session was scheduled on the matter.

A motion to remove this ordinance on first reading from the table is in order at this time if Council desires.

**B. Ordinance, First Reading**

Pending City Council's action on Item #5-A above, an ordinance has been prepared for consideration on first reading to affect the requested rezoning of 52.96 +/- acres (Aiken County tax parcel numbers 010-14-04-007 and 010-18-02-001) located off Walnut Lane West of Edgefield Road from PD, Planned Development, to GC, General Commercial.

Please see **ATTACHMENT #5-B** for the proposed ordinance, plat, and memos from Scott Sterling, Interim Director of Planning and Development.

**C. Ordinance, Second Reading**

Pending City Council's action on **Items #5-A & #5-B** above, the ordinance is submitted for consideration on second reading.

**ITEM 6. COMMUNITY PROMOTION: Constitution Week – September 17 – 23, 2013 – Proclamation**

In cooperation with the Martintown Road Chapter of the D.A.R. Mayor Jones wishes to proclaim the week of September 17 - 23, 2013, as Constitution Week in the City of North Augusta.

Please see **ATTACHMENT #6** for a copy of the proposed proclamation.

**ITEM 7. FINANCE: Revision of Section 14.1, Entitled “Application for Service; Payment of Tapping Fee and Deposit” of the City Code of the City of North Augusta, South Carolina**

**A. Ordinance, First Reading**

An ordinance has been prepared for Council's consideration on first reading to amend Section 14.1, entitled “Application for Service; Payment of Tapping Fee and Deposit” of the City Code of the City of North Augusta, South Carolina.

Please see **ATTACHMENT #7** for a copy of the proposed ordinance.

**B. Ordinance, Second Reading**

Pending Council's passage of the ordinance on first reading, it is submitted for Council's consideration on second reading.

**ITEM 8. STREETS AND DRAINS: Authorization of the City Administrator to Execute Supplemental Agreement No. 2 to the Agreement and Contract with the South Carolina Department of Transportation related to the City's Participation in the Walnut Lane Realignment and US 25 Corridor Improvement Project – Resolution**

A resolution has been prepared for Council's authorizing the City Administrator to execute Supplemental Agreement No. 2 to the Agreement and Contract with the South Carolina Department of

Transportation related to the City's Participation in the Walnut Lane Realignment and US 25 Corridor Improvement Project.

Please see [ATTACHMENT NO. 8](#) for a copy of the proposed resolution, agreement, and memo from Skip Grkovic regarding the agreement.

**ITEM 9.      STREETS & DRAINS:      **Woodstone Subdivision, Phase III, Deed of Dedication for Subdivision Improvements – Resolution****

A resolution has been prepared for Council's consideration to accept a deed of dedication for the subdivision improvements for Woodstone Subdivision, Phase III.

Please see [ATTACHMENT #9](#) for a copy of the proposed resolution and supporting documentation.