AGENDA: CITY OF NORTH AUGUSTA CITY COUNCIL MEETING
October 21, 2024 – 6:00 p.m. – Municipal Center – 100 Georgia Avenue, 3rd Floor - Council Chambers

The City Council meeting will be streamed for public viewing online at:
- "City of North Augusta – Public Information" on www.Facebook.com
- "City of North Augusta Public Information" on www.YouTube.com

CITIZEN COMMENTS: Citizens may speak to Mayor and City Council on each item listed on this agenda. The Mayor will call for comments prior to Council's discussion. Speakers shall give their name and address in an audible tone of voice. Speaker Forms are provided on the credenza at the entrance for speakers desiring that the minutes indicate that they addressed Council on a specific topic. The form will be included as part of the minutes of the meeting. Citizen comments are limited to five minutes.

CITIZEN ASSISTANCE: Individuals needing special assistance or sign interpreter to participate in the meeting, please notify the Administration Department 48 hours prior to the meeting.

1. **CALL TO ORDER**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **APPROVAL OF MINUTES:**
   - **Regular City Council Meeting minutes of September 16, 2024**
   - **Regular City Council Meeting minutes of October 7, 2024**
   - **Study Session minutes of October 14, 2024**

5. **PERSONNEL:**
   a. **Mamie Anderson, Retirement – Recognition of Service to the City of North Augusta**

OLD BUSINESS

6. **PLANNING & DEVELOPMENT: Ordinance No. 2024-22 To Change the Corporate Limits of the City of North Augusta by Accepting the Petition Requesting Annexation by the Landowners and Annexing ±36.053 Acres of Property Located at 381 Laurel Lake Drive and Owned by Barinowski Investment Company LLC – Second Reading**

7. **PLANNING & DEVELOPMENT: Ordinance No. 2024-23 To Change the Corporate Limits of the City of North Augusta by Accepting the Petition Requesting Annexation by the Landowners and Annexing ±2.44 Acres of Property Located at 210 Twin Hills Road and Owned by Wesley E. Doolittle – Second Reading**

8. **ENGINEERING:** **Resolution No. 2024-45 Authorizing a Request to the South Carolina Department of Transportation for Removal of a Portion of E. Pine Grove Avenue (S-190) from the State Highway System and the Acceptance of Ownership and Maintenance Responsibility of Said Road by the City of North Augusta, South Carolina; and Authorizing the Execution and Recordation of Certain Documents in Connection Therewith**

9. **PARKS & RECREATION:** **Resolution No. 2024-46 Authorizing the City of North Augusta to Enter into a Contract with Kenrick's Construction for the Riverview Park Dugout Replacements, Field 3**

10. **PLANNING & DEVELOPMENT:** **Resolution No. 2024-47 Accepting a Deed of Dedication for the Streets, Sanitary Sewer, Stormwater Collection and Fire Suppression Systems, Detention Pond, and Associated Easements and Rights of Way, along with a Maintenance Guarantee and Letter of Credit, for Rushing Waters, Phase III**

11. **PUBLIC SERVICES:** **Resolution No. 2024-48 Approving the Greeneway Landscape Enhancement Hardscape Project**

12. **ADMINISTRATION:** **Resolution No. 2024-49 Authorizing a Noise Permit for Government and Private Contracted Crews to Remove Storm Debris and Conduct Repairs Related to Hurricane Helene**

13. **ADMINISTRATION:** **Resolution No. 2024-50 Approving a Contract for the City of North Augusta to Partner with Aiken County for Hurricane Helene Debris Removal**

14. **ADMINISTRATIVE REPORTS**
     a. **Update on Hurricane Helene Recovery Efforts**

15. **PRESENTATIONS/COMMUNICATIONS/RECOGNITION OF VISITORS:**

     A. **Citizen Comments:** *At this time, citizens may speak to Mayor and City Council regarding matters not listed on the agenda. Speakers shall give their name and address for the records. Speaker Forms are provided on the credenza for speakers desiring that the minutes indicate that they addressed Council on a specific topic. The form will be included as part of the minutes of the meeting. Citizen comments are limited to five minutes.*

     B. **Council Comments**

16. **ADJOURNMENT**