

# Administration Department



TO: Mayor and City Council

FROM: B. Todd Glover, City Administrator

DATE: March 28, 2013

SUBJECT: Agenda for Regular Meeting of April 1, 2013

**ITEM 5. ANNEXATION: Property Located at 6021 Jefferson Davis Highway, Tax Parcel Number 013-17-13-001, 0.87 ± Acres, Owned by John L. Murray, III**

An ordinance has been prepared for Council's consideration on third and final reading to affect the requested annexation of John L. Murray, III in which he requests the annexation of 0.87 ± acres of property located at 6021 Jefferson Davis Highway, Tax Parcel Number 013-17-13-001.

The property is proposed to be zoned TC/HC, Thoroughfare Commercial in the Highway Corridor Overlay District. The requested zoning is consistent with the future land use classification of the property, Commercial, as specified in the Land Use Element of the 2005 Comprehensive Plan.

Please see the minutes of March 18, 2013, for the proposed ordinance text.

**ITEM 6. ANNEXATION: Property Located at 1443 Hammond Pond Road, Tax Parcel Number 002-08-04-001, 2.57 ± Acres, Owned by Jerrald R. Sinquefield**

**A. Petition, Resolution to Accept**

A resolution has been prepared for Council's consideration accepting the petition of Jerrald R. Sinquefield in which he requests the annexation of 2.57 ± acres of property located at 1443 Hammond Pond Road, Tax Parcel Number 002-08-04-001.

Please see **ATTACHMENT # 6-A** for a copy of the proposed petition, resolution, and map.

**B. Ordinance, First Reading**

Pending Council's acceptance of the petition described in **Item #6-A** above, an ordinance has been prepared for Council's consideration on first reading to affect the requested annexation.

Also included in the annexation are the rights of way of Martintown Road adjoining the property to be annexed.

The property is proposed to be zoned R-14, Large Lot, Single-Family Residential. The requested zoning is consistent with the future land use classification of the property, Low Density Residential, as specified in the Land Use Element of the 2005 Comprehensive Plan.

Please see **ATTACHMENT #6-B** for a copy of the proposed ordinance and maps.

**C. Ordinance, Second Reading**

Pending Council's passage of the ordinance on first reading, it is submitted for Council's consideration on second reading.