North
Augusta
South Carolina's Riverfront

Interoffice Memorandum

TO: Mayor and City Council

FROM: B. Todd Glover, City Administrator

DATE: June 29, 2018

SUBJECT: Regular City Council Meeting of July 2, 2018

REGULAR COUNCIL MEETING

ITEM 5.   **ZONING:**   **Ordinance No. 2018-05 – An Ordinance Amending Article 3, Zoning Districts, Related to the Boundaries of the Neighborhood Preservation Overlay District, of the North Augusta Development Code, Chapter 18 of the City of North Augusta, South Carolina Code of Ordinances**

A.   Removal from table

At the June 4 2018 City Council meeting, on motion by Councilmember McDowell, second by Councilmember Dickert, the ordinance amending Article 3, Zoning Districts, related to the boundaries of the Neighborhood Preservation Overlay District of the North Augusta Development Code, Chapter 18 of the City of North Augusta, South Carolina Code of Ordinances on first reading was tabled. A motion from Council to remove this item from the table is in order.

B.   Ordinance 2018-05, First Reading

Pending removal from the table, an ordinance has been prepared for Council's consideration on first reading amending Article 3, Zoning Districts, related to the boundaries of the Neighborhood Preservation Overlay District of the North Augusta Development Code, Chapter 18 of the City of North Augusta, South Carolina Code of Ordinances.

Please see your agenda packet of June 4, 2018 for information.

C.   Ordinance 2018-05, Second Reading

Pending Council's passage of the ordinance on first reading, it is submitted for Council's consideration on second reading.

ITEM 6.   <u>PARKS, RECREATION, & TOURISM:</u> **Resolution No. 2018-15 – A Resolution Authorizing the City of North Augusta to Accept the Low Bid from Talbot Tennis for the Maude Edenfield Park Tennis Courts Restoration**

A resolution has been prepared for Council's consideration authorizing the City of North Augusta to accept the low bid from Talbot Tennis for the Maude Edenfield Park tennis courts restoration.

Please see **<u>ATTACHMENT NO. 6</u>** for a copy of the proposed resolution.